



The Politics of Time in International Relations

Millennium Conference, London School of Economics and Political Science

21-22 October 2017

2017 CONFERENCE THEME

Have we returned to an age of extremes? Have Brexit, Trump, and the rise of nationalist populism sounded the death knell for liberal democracy's promise of progress? Do tensions between the West, Russia, and China constitute a new Cold War? Considering the global politics of Syria, militant Islam, and the rise of the formerly-colonized world, can we speak of one present with different political groups aspiring to the same future?

International Relations has always stood on foundations constituted by conceptions of time. Ideas about repetition, change, contingency, and historical context permeate its mainstream and critical theories. The 2017 Millennium conference seeks to draw our disciplinary assumptions of time, temporality, and history out of the dark, to challenge and reassemble them. Many prominent topics in IR, from the supposedly perennial quest for power and security, to environmental degradation and social justice, are implicitly based in historically and culturally particular conceptions of time. While many disciplines – from sociology to culture studies to philosophy – have long grappled with 'the fourth dimension', the discipline of IR still has much to rethink.

In theorizing *The Politics of Time in International Relations* the conference also aims to underscore the political aspects of what might appear to be an abstract and philosophical dimension of human experience: that the politics of remembering the past, narrating the present and anticipating the future ensure that time is often a site of struggle, contestation and violence. Who defines the concepts and measures of time and why? How are they imposed and enforced? How do conceptions of time underwrite capitalism, liberal democracy, national liberation, or the critical project? Does critical IR have a future, let alone a present or a past? What are the roles of history and memory in the discipline of International Relations or in the world of international relations? What is the relationship of IR's temporal assumptions with its spatial, epistemological, and normative assumptions?

COVER DESIGN NOTE

The cover artwork for this year's conference is provided by Robert Delaunay's painting, *Rythmes* (1934), so named for the pulsing effect created by the multiple spinning discs which are joined but not quite synchronised. The black-and-white circles superimposed on loudly coloured forms create a dynamic yet uneasy tension with which we hope to evoke *The Politics of Time in International Relations*.

The photograph of the painting is 'Robert Delaunay, Rhythme, 1934' by Sharon Mollerus and is licensed under CC by 2.0. It has been altered from its original form for the cover.

Dear Conference Delegates,

We are very excited to welcome you to the LSE for what promises to be an engaging and challenging series of debates and discussions.

Millennium: Journal of International Studies is a peer-reviewed and highly ranked journal of international studies which is edited entirely by postgraduate students. Since its founding in 1971 by F.S. Northedge, it has been committed to critically transforming the field of International Studies by publishing provocative and original scholarship concerned with the politics of the international, especially that which engages with theoretical perspectives or subject matter rarely seen in International Relations, or for other reasons could not be published elsewhere. We welcome contributions from a variety of perspectives which challenge dominant narratives, from research students and early-career researchers, as well as from established scholars.

It is a great honour and privilege for us to be able to host such a range of illustrious speakers and presenters. We owe much to the hard work and brilliance of previous editors of *Millennium* over the decades, and those who have contributed to its pages. We hope that you will enjoy and find food for thought in our conference as much as we have in previous conferences.

Yours sincerely,

Sarah Bertrand, Kerry Goettlich, and Christopher Murray
Editors, *Millennium* (Vol. 46)

CONFERENCE OVERVIEW

21–22 October 2017

SATURDAY, 21 OCTOBER 2017

| | |
|---------------|--|
| 9:00 – 9:55 | Registration and Coffee <i>Clement House (CLM) Lobby</i> |
| 10:00 – 11:15 | Welcome and Opening Address <i>Hong Kong Theatre, CLM</i> <ul style="list-style-type: none"> • Thinking the Present: towards a heterotemporal ethics Kimberly Hutchings, <i>Queen Mary University of London</i> |
| 11:15 – 11:30 | Coffee Break and Transition |
| 11:30 – 13:00 | Panel Section I <i>Various Locations, CLM</i> |
| 13:00 – 14:00 | Lunch and Publishers' Gallery <i>CLM 4.02</i> |
| 14:00 – 15:30 | Semi-Plenary Roundtables <ul style="list-style-type: none"> • How Do Historians Think About Time? <i>CLM 2.02</i> • Decolonial Speculations and IR: Defatalizing IR Knowledges for a World Otherwise <i>CLM 3.02</i> |
| 15:30 – 15:45 | Coffee Break and Transition |
| 15:45 – 17:15 | Panel Section II <i>Various Locations, CLM</i> |
| 17:15 – 17:30 | Coffee Break and Transition |
| 17:30 – 19:00 | Keynote <i>Hong Kong Theatre, CLM</i> <ul style="list-style-type: none"> • Planetary Crises and the Difficulty of Being Modern Dipesh Chakrabarty, <i>University of Chicago</i> |
| 19:00 – 21:00 | Reception <i>Senior Common Room, Old Building (5th Floor)</i> |

CONFERENCE OVERVIEW

21–22 October 2017

SUNDAY, 22 OCTOBER 2017

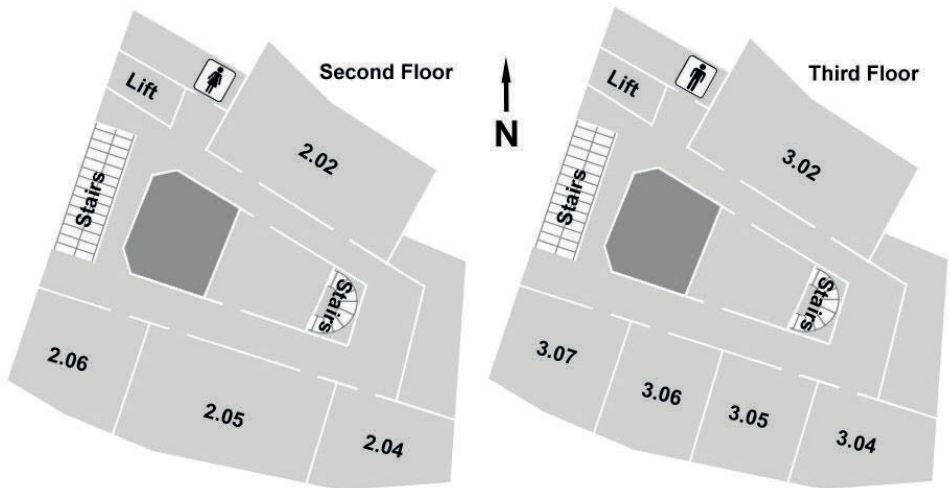
| | |
|---------------|--|
| 9:00 – 10:00 | Registration and Coffee <i>Atrium of Hong Kong Theatre, CLM</i> |
| 10:00 – 11:30 | Opening Roundtable: Thinking About the Past <i>Hong Kong Theatre, CLM</i> |
| 11:30 – 11:45 | Coffee Break and Transition |
| 11:45 – 13:15 | Panel Section III <i>Various Locations, CLM</i> |
| 13:15 – 14:15 | Lunch and Publishers' Gallery <i>CLM 4.02</i> |
| 14:15 – 15:45 | Panel Section IV <i>Various Locations, CLM</i> |
| 15:45 – 16:00 | Coffee Break and Transition |
| 16:00 – 17:30 | Closing Roundtable: Thinking about Futurity <i>Hong Kong Theatre, CLM</i> |
| 17:30 – 17:35 | From the Editors: Closing Comments <i>Hong Kong Theatre, CLM</i> |

All coffee breaks will be held in the Hong Kong Theatre atrium (CLM)

CLEMENT HOUSE (CLM) INFORMATION

The conference is held across several floors of Clement House (CLM), which are accessible by lifts and stairs. Panels will be held in rooms across the second and third floors. All-attendee events will be held in the Hong Kong Theatre, located on the ground floor.

Panel Rooms



Safety

On hearing the fire alarm, please leave the building promptly and make your way to the assembly point outside Clement House on Aldwych. Do not attempt to re-enter the building until permitted to do so by the Security Staff.

In the unlikely event of an emergency, please use the following telephone numbers:

| | |
|-------------------------------------|---|
| Emergency | 999 |
| LSE Security (Emergency) | 0207 955 6555 (from external or mobile) ext. 666 (from internal line) |
| LSE Security (Non-Emergency) | 0207 955 6200 (from external or mobile) ext. 2000 (from internal line) |

TRANSPORTATION

The LSE and Clement House (CLM) are located on Aldwych, beside the Royal Courts of Justice, and are easily accessed by a variety of buses and London Underground lines. The nearest tube stations are Holborn and Temple. You can use the website www.tfl.gov.uk/plan-a-journey/ to find your easiest and fastest route to the LSE.





Registration and Coffee: 9:00 – 9:55

WELCOME AND OPENING ADDRESS: SATURDAY, 10:00 – 11:15

Welcome Message

Hong Kong Theatre (CLM)

Peter Trubowitz, LSE

Department Head of International Relations, Director of the LSE US Centre

Meera Sabaratnam, SOAS

Millennium Board of Trustees

Opening Address

Hong Kong Theatre (CLM)

Thinking the Present: Towards a Heterotemporal Ethics

Kimberly Hutchings, Queen Mary University of London

Professor of Politics and International Relations

Coffee Break and Transition: 11:15 – 11:30

PANEL SECTION I: SATURDAY, 11:30 – 13:00

Temporalities of Resistance

CLM 2.04

Alexander E. Davis (La Trobe University), *Chair*

Nicholas Michelsen (King's College London), *Discussant*

Myriam Fotou (University of Leicester)

Politics of time and space in the case of Elliniko: sanctuary, solidarity, real estate

Carolina Moulin (PUC-Rio) and **Bruno Magalhães** (PUC-Rio)

Waiting for tomorrow: temporal modulations of Venezuelan migration to Brazil

Emma Kast (Aberystwyth University)

Totality and Resistance: The Logic and Histories of Capital

Legacies of Empire in World Politics: Historical and Theoretical Perspectives

CLM 2.05

George Lawson (LSE), *Chair*

Meera Sabaratnam (SOAS), *Discussant*

Maja Spanu (University of Cambridge)

Hierarchies After Empire: Self-Determination and the Constitution of Inequality

Joseph Leigh (LSE)

Periodizing Postwar Modernity: American Grand Strategy and the Historical Logic of Cold War Liberalism

Ayşe Zarakol (University of Cambridge)

Go East: Sovereignty Question in IR Revisited

Zeynep Gülşah Çapan (University of Erfurt) and **Filipe dos Reis** (University of Erfurt)

Imagining Empire: Cartography and Colonialism in Nineteenth Century Germany

Ian Klinke (University of Oxford)

Return to the soil: Time and death in Friedrich Ratzel's political geography

Indigenous and Settler Temporalities

CLM 2.06

Scott Hamilton

(Wilfrid Laurier University and the Balsillie School of International Affairs), *Chair*

Doerthe Rosenow (Oxford Brookes), *Discussant*

Sabrina Villenave (University of Manchester)

Disappearances in Brazilian indigenous communities: when space connects past and present

Nevzat Soguk (University of Hawaii at Manoa)

Dissonant International Temporalities in Migration, Indigeneity and Religiosity

Ramon Blanco (UNILA) and **Ana Carolina Delgado** (UNILA)

Ruling the Other: Time as an Instrument of Power and Violence in International Politics

Mark B. Salter (uOttawa)

Canadian Polar Sovereignty: From time immemorial to the coming ecocide

Ananya Sharma (Jawaharlal Nehru University)

Tactical Fabulations, Sublime Spaces and Post Imperial Emancipation: Towards and Epistemic Futurity of International Relations

Reordering the Self: Locating Identities In and Through Time

CLM 3.04

Christopher McIntosh (Bard College), *Chair and Discussant*

Ty Solomon (University of Glasgow)
Rhythm, Identity, and Ontological Security

Amanda Russell Beattie (Aston University)
Fast-forward and/or flashback: Interrogating the temporal assumptions of knowledge production

Kathryn Marie Fisher (National Defense University)
Borders, Bordering, and Insecurity

Karl Gustafsson (Swedish Institute of International Affairs)
Desecuritising the past: Temporal othering, apologies and Japanese defence policy change

Andrew Hom (Edinburgh University)
Silent liberal order: the temporal identity of critical IR

Provincializing Eurocentric Time

CLM 3.07

Massarah Dawood (York University), *Chair*
Lisa Tilley (Queen Mary University of London), *Discussant*

Farai Chipato (Queen Mary University of London)
'Cranking up the Time Machine': The Hybrid Peace and its temporal assumptions

Mustapha Kamal Pasha (Aberystwyth University)
The Time(s) of Religion: Islam and International Relations

Sheharyar Imran (Vassar College)
Reordering Spatiotemporal Imaginations of the Arab World

Isaac Kamola (Trinity College)
From Critical to Decolonial IR Theory: Situating an American Social Science within the World of Higher Education

Nawal Mustafa (LSE)
Coercion and Capital at the Height of Empire: The Historical Emergence of Revolutionary Repertoires in an Age of Colonial Governmentality

SEMI-PLenary ROUNDTABLES: SATURDAY, 14:00 – 15:30

How Do Historians Think About time?

CLM 2.02

Richard Drayton
King's College London

Vanessa Ogle
UC Berkeley

Megan Black
LSE

George Lawson
LSE

Sujit Sivasundaram
University of Cambridge

Decolonial Speculations and IR: Defatalizing IR Knowledges for a World Otherwise

CLM 3.02

Anna M. Agathangelou
York University

Kyle Killian
York University

Giorgio Shani
International Christian University

Faye Fraser
York University

Wanda Nanibush
Art Gallery of Ontario

Siba Grovogui
Johns Hopkins

Mustapha Kamal Pasha
Aberystwyth University

Coffee Break and Transition: 15:30 – 15:45

PANEL SECTION II: SATURDAY, 15:45 – 17:15

Synchronising the World

CLM 2.04

Maja Spanu (University of Cambridge), *Chair*
Julian Go (Boston University), *Discussant*

Marc Sinan Winrow (LSE)
Synchronising Ottoman sovereignty: Ottoman practices of recognition and the international norm of sovereignty up to the nineteenth century

Geoff Gordon (Asser Institute)
Market measures: Time technologies in global governance

Einar Wigen (University of Oslo)
Synchronising the World: Temporality and International Order

Helge Jordheim (University of Oslo)
Concepts of Synchronization: From Progress to Crisis

Philosophies of Time

CLM 3.04

Aaron McKeil (LSE) *Chair*

Tom Lundborg (Swedish Institute of International Affairs), *Discussant*

Yicong He (Queen's University)

Reading Rawls and Derrida: The Problem of History and a Global Justice-to-Come

David Williams (Queen Mary University of London)

Colonialism in Liberal Times

Gokcen Yavas (Kocaeli University and Queen Mary University of London)

Interpreting Realism in the 'Pre-Modern' Context: A Challenging Level?

Kamila Pieczara (University of Warwick)

Biblical Time: International Relations According to the Bible

The Past and Present of Racialized Politics

CLM 2.06

Mary Shiraef (University of Notre Dame), *Chair*

Isaac Kamola (Trinity College), *Discussant*

Hidefumi Nishiyama (University of Oulu)

A Living Dead Empire: The politics of oblivion in Japan

Karim Malak (Columbia University, New York)

'Let History Judge': The Uses and Misuses of Reparations Claims

Melody Fonseca (University of Puerto Rico) **and Ari Jerrems** (Monash University)

Developing Happiness: the path from a 'futureless past' to 'white time'

Vineet Thakur (Leiden University) **and Alexander E. Davis** (La Trobe University)

Racial Hierarchies Across Time: A Postcolonial Genealogy of the Mandates System

Temporalities of Hierarchy

CLM 2.05

George Lawson (LSE) *Chair and Discussant*

Ayşe Zarakol (University of Cambridge)
Hierarchies of the Past

Zeynep Gülsah Çapan (University of Erfurt)
The Time of Post-Coloniality

Felix Berenskoetter (SOAS)
Utopias of Peace

Oliver Kessler (University of Erfurt)
Micro-waving finance: on Acceleration, Hierarchies and order

Brieg Powel (Aberystwyth University)
The ages of history: periodization and a new 'Global IR'

A Bulwark Against Chaos: Temporizing Security and Securitizing Time

CLM 3.07

Myriam Fotou (University of Leicester), *Chair*
Debbie Lisle (Queen's University Belfast), *Discussant*

Elke Schwarz (University of Leicester)
Not thinking in dark times: Informational technology and the anti-politics of endless reaction

John Emery (UC Irvine)
Accelerated Techno-Warfare and its Impact on the Ethics of War

Tim Stevens (King's College London)
Exeunt Omnes? Survival, extinction and the temporal visions of John H. Herz

Andrew Hom (Edinburgh University)
Clockwork security: International standards and global timing practices

Christopher McIntosh (Bard College)
Taking the Present Seriously: Clausewitz On War and Time

Coffee Break and Transition: 17:15 – 17:30

KEYNOTE: SATURDAY, 17:30 – 19:00

Hong Kong Theatre (CLM)

Planetary Crises and the Difficulty of Being Modern

Dipesh Chakrabarty, University of Chicago

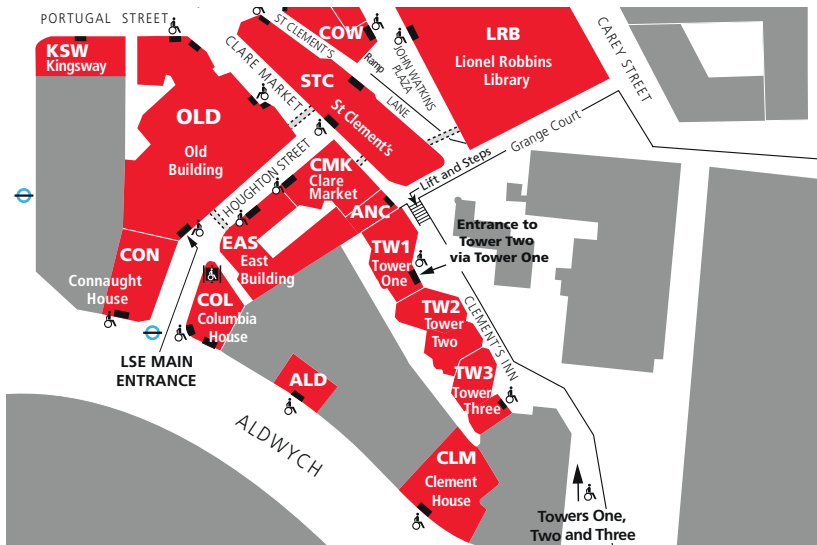
Lawrence A. Kimpton Distinguished Service Professor in History, South Asian Languages and Civilizations, and the College

Introduced by Tarak Barkawi, LSE

SATURDAY EVENING RECEPTION: 19:00 – 21:00

Millennium is pleased to offer delegates an inclusive conference reception on Saturday, 19:00 – 21:00. It will take place in the Senior Common Room in the Old Building (6th floor) with music, wine, non-alcoholic beverages, and canapés to encourage mingling, debate, and discussion amongst guests.

The easiest way to the Old Building (OLD) is along Aldwych and up Houghton Street to



the 'LSE Main Entrance' as shown on the map.

Registration and Coffee: 9:00 – 10:00

OPENING ROUNDTABLE: SUNDAY, 10:00 – 11:30

Thinking about the Past

Hong Kong Theatre (CLM)

Kimberly Hutchings (Queen Mary University of London), *Chair*

Julian Go (Boston University)

Vanessa Ogle (UC Berkeley)

Zine Magubane (Boston College)

P.J. Brendese (Johns Hopkins)

Coffee Break and Transition: 11:30 – 11:45

PANEL SECTION III: SUNDAY, 11:45 – 13:15

The Politics of Permanence, Salvation, and Decay

CLM 2.04

Mia Certo (LSE), *Chair*

Oliver Kessler (University of Erfurt), *Discussant*

Iver B. Neumann (Norwegian Institute of International Affairs)

Halting Time: Monuments to Alterity

Tom Lundborg (Swedish Institute of International Affairs)

Time and the state system: Repetition, progress, decay

Eszter Salgò (John Cabot University, Rome)

Mythical Time in International Politics: Interpretive Approaches to the Study of the European Union's Politics of Transcendence

Hai Guo (University of Leeds)

Conceptualising Time as a Circular Repetition of Collective Trauma in IR from a Psychoanalytic Perspective: The Case of Nanjing Massacre Discourse in Japan-China Relations

Thinking Within and Beyond the Anthropocene

CLM 2.06

Adrian Rogstad (LSE), *Chair*

David Chandler (University of Westminster), *Discussant*

Philip Conway (Aberystwyth University)

From episteme to epoch: deanthropocentrising historiography

Danielle Young (Aberystwyth University)

Politics tied to the present: climate change and the temporality of sovereignty

Harshavardhan Bhat (Monsoon Assemblages, University of Westminster)

In an Air of Complicity

Scott Hamilton (Wilfrid Laurier University and the Balsillie School of International Affairs)

Foucault's End of History: Why the Anthropocene Dissolves Governmentality

Anthony Szczurek (Virginia Tech)

India's Positions of Historical Responsibility for Climate Change

The Politics of Risk, Imminent Danger, and Exceptional Surveillance

CLM 2.05

Mark Salter (uOttawa), *Chair*

Tarak Barkawi (LSE), *Discussant*

Jillian Terry (LSE)

Under His Eye: Reading Real-Time and Constant Surveillance through a Feminist Lens

Benjamin Herborth (University of Groningen)

Time's up: The Ticking Bomb Scenario and the Normalisation of Emergency Time

Nathanael Chouraqui (Iguacu)

Vacuous Future, Anxious Citizens: International Terrorism in an Age of Risk

Sarah Earnshaw (Ludwig Maximilian University Munich)

Failure as Imminent Danger: The Temporality of Threat in War for Life

Lisa Stampnitzky (University of Sheffield)

How the 'ticking time bomb' scenario structures American torture debates

Revisiting the Temporal in Historical Narratives of Anticolonialism in Africa and the Middle East

CLM 3.04

Lisa Tilley (Queen Mary University of London), *Chair*

Olivia Umurerwa-Rutazibwa (University of Portsmouth), *Discussant*

Clive Gabay (Queen Mary University of London)

Decolonising interwar anti-colonial solidarities: The case of Harry Thuku

Alina Sajed (McMaster University)

How we fight: anti-colonial imaginaries and the question of national consciousness in the Algerian War

Sara Salem (University of Warwick)

Reading Gramsci in Egypt: Hegemony and an alternative periodisation of modern Egyptian history

Musab Younis (University of Oxford)

Haiti, Liberia, and Ethiopia Between Nation, Race, and the World (1919-45)

Kathryn Medien (University of Warwick)

Foucault in Tunisia, Coloniality, Imperiality and Power

Theorising Time and Temporality

CLM 3.07

Alvina Hoffmann (King's College London), *Chair*

Rahul Rao (SOAS), *Discussant*

Christopher Wheeler (Newcastle University)

How does the IR crystal ball work?: Exploring why prediction is a challenge in IR

Liane Hartnett (LSE)

Time and Tolstoian Internationalism

Paulo Chamon (IRI/PUC-Rio)

On a temporal (re)turn in IR: first time as tragedy; second time as farce?

Elia R.G. Pusterla (University of Geneva)

The (non)-Place of Time in International Relations at the Time of Post-Truth Politics

Lunch and Publishers' Gallery: CLM 4.02, 13:15 – 14:15

PANEL SECTION IV: SUNDAY, 14:15 – 15:45

Temporal Rationales of an Interdependent World

CLM 2.04

Nicola Degli Esposti (LSE) *Chair*

Nora Fisher Onar (Coastal Carolina University), *Discussant*

Paul van Trigt (Leiden University)

Did Utopia fall in 1989? Human rights and the politics of time in the United Nations' Observances dedicated to 'vulnerable groups'

Ravi Dutt Bajpai (Deakin University)

De-Civilising Time and Civilising States: Contemporary China-India Relations

Athanasios Gkoutzioulis (LSE)

Identifying Time as Chronos or Kairos: Implications for the Study of Terrorism

Francine Rossone de Paula (Universidade Federal Fluminense)

Emerging and Falling Brazil: on what is allowed as repetition and change in the world

Benjamin Martill (LSE) and **Adrian Rogstad** (LSE)

Global Britain or Little England? Brexit and the Politics of 'Pseudo-Liberal Internationalism'

Time and Space

CLM 2.06

Alireza Shams-Lahijani (LSE), *Chair*

Anna M. Agathangelou (York University), *Discussant*

Matt Davies (Newcastle University and PUC-Rio)

Music, Time, Political Economy: Lived Space and the Problem of Scale

Ricardo Barbosa Jr. (University of Calgary) and **Matheus Hoffmann Pfrimer** (Federal University of Goiás, Brazil)

Temporal resistances to neo-agro-colonialism: saving, storing, and sharing seeds

Delacey Tedesco (University of Exeter)

From transition narratives to politicized temporalities: New material metaphors for an uncertain urban world

Shane Markowitz (Central European University)

Timely matter(s): A socio-material conceptualization of time in the debate over genetically modified foods in the European Union

After War

CLM 3.04

Gustav Meibauer (LSE), *Chair*

Andrew Hom (Edinburgh University), *Discussant*

Emerson Maione (Federal University of Rio de Janeiro)

Transitional Justice Temporalities: How its Mechanisms Construct Societies in need of Transition

Victoria Basham (Cardiff University), **Sarah Bulmer** (University of Exeter), and **David Jackson** (University of Exeter)

War as a Minefield, War as a Continuum: Temporalities of Experience and Unboundedness of War

Garikoitz Gómez Alfaro (University of Brighton)

More-than-human afterlives of violence. Some thoughts from an Irish town

Patrick Pinkerton (Queen Mary University of London)

Deferring conflict: The temporality of 'post-conflict' societies

The Politics of Time in International Law: Between Past and Future

CLM 3.07

Oliver Kessler (University of Erfurt), *Chair*

Matthew Craven (SOAS), *Discussant*

Geoff Gordon (Asser Institute)

A Political Economy of Standardized Time in Academic Knowledge Production of International Law and Politics

Benjamin Wilhelm (Justus-Liebig-University Gießen)

International financial law, financial practice, and the politics of time in-between

Felipe dos Reis (University of Erfurt) and **Maj Lervad Grasten** (Copenhagen Business School)

On the 'Futures Past' of Law: Interventions, Kosovo and Competing Temporalities

Bernard Keenan (Birkbeck)

The Chronopoetics of Legal Technique

Branwen Gruffydd Jones (Cardiff University)

Anticolonial Time Against the Temporality of Colonialism

Uses of the Past in World Politics

CLM 2.05

Emma Saint (LSE), *Chair*

Lisa Stampnitzky (University of Sheffield), *Discussant*

Pauline Heinrichs (Royal Holloway, University of London)

The Politics of Repetitions – Incredibly Powerful or Powerfully Incredible?

Christopher Daase (Goethe University Frankfurt) **and Tobias Wille** (Goethe University Frankfurt)

The usable past: How precedents shape international politics

David Hughes (University of Lincoln)

The Baberowski Affair: Historical Falsification in an Age of Imperialism

Morgan Rees (Griffith University)

Narratives in Time: How the Road to Libya Ran through Rwanda

Malte Hergaden (European University Institute)

Representing Srebrenica in Kosovo – History and the Politics of Memory in German Foreign Policy

Coffee Break and Transition: 15:45 – 16:00

CLOSING ROUNDTABLE: SUNDAY, 16:00 – 17:30

Thinking about Futurity

Hong Kong Theatre (CLM)

Robbie Shilliam (Queen Mary University of London), *Chair*

Claudia Aradau (King's College London)

Felix Berenskoetter (SOAS)

Duncan Bell (University of Cambridge)

Rahul Rao (SOAS)

CLOSING COMMENTS: SUNDAY, 17:30 – 17:35

Hong Kong Theatre (CLM)

Sarah Bertrand (LSE), **Kerry Goettlich** (LSE), **and Christopher Murray** (LSE)
Editors, *Millennium* (Vol. 46)

MILLENNIUM EDITORIAL STAFF: VOLUME 46

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Acknowledgements

The 2017 conference would not have been possible without the advice and assistance from many friends and colleagues. Our deepest thanks go out to:

| | |
|----------------------|---|
| Amy Appleyard | LSE Catering Staff |
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CALL FOR SUBMISSIONS

Millennium 46.3

The Politics of Time in International Relations Conference Issue

The Editors welcome the submission of manuscripts of 8,000-11,000 words (including footnotes but excluding an abstract of up to 200 words and up to six keywords). All material must be original and must not have been submitted for publication elsewhere while under consideration by *Millennium*. Submissions will be peer-reviewed prior to publication. Unfortunately, due to space limitations, not all submissions can be accepted for publication in issue 46.3.

Deadline: **24 November 2017**

Submissions need to be made via the online SAGETrack manuscript submission-system: www.mc.manuscriptcentral.com/mjjs

CALL FOR SUBMISSIONS

The 2018 Northedge Prize

Established in 1986 to commemorate the invaluable contribution of the late Professor F.S. Northedge to the creation of *Millennium*, the annual Northedge Essay Competition furthers a *Millennium* tradition of publishing exceptional student scholarship in a leading IR journal.

The essay may be on any topic within International Relations or related areas of study, but critical papers that engage with progressive issues, innovative approaches, and philosophical arguments are especially welcomed. The essay must be double-spaced and 7,000-9,000 words in length. For eligibility requirements, please consult *Millennium's* website: www.millenniumjournal.org

Deadline: **15 January 2018**

Submissions may be made via email to Millennium@lse.ac.uk